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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/528,058	03/15/2005	Wilhelm Scherze	1998.015US1	9013
21186 7590 02/03/2010 SCHWEGMAN, LUNDBERG & WOESSNER, P.A. P.O. BOX 2938 MINNEAPOLIS, MN 55402				
EXAMINER HOBBS, MICHAEL L				
ART UNIT 1797		PAPER NUMBER		
NOTIFICATION DATE 02/03/2010		DELIVERY MODE ELECTRONIC		

**Please find below and/or attached an Office communication concerning this application or proceeding.**

The time period for reply, if any, is set in the attached communication.

Notice of the Office communication was sent electronically on above-indicated "Notification Date" to the following e-mail address(es):

uspto@slwip.com  
request@slwip.com

<b>Examiner-Initiated Interview Summary</b>	<b>Application No.</b>		<b>Applicant(s)</b>	
	10/528,058		SCHERZE ET AL.	
	<b>Examiner</b>		<b>Art Unit</b>	
	MICHAEL HOBBS		1797	

  

**All Participants:**

(1) MICHAEL HOBBS.

(2) Michael Horvath.

**Date of Interview:** 29 January 2010

**Type of Interview:**

☒ Telephonic

☐ Video Conference

☐ Personal (Copy given to: ☐ Applicant    ☐ Applicant's representative)

Exhibit Shown or Demonstrated: ☐ Yes    ☐ No

If Yes, provide a brief description: \_\_\_\_\_

**Part I.**

Rejection(s) discussed:

N/A

Claims discussed:

N/A

Prior art documents discussed:

N/A

**Part II.**

**SUBSTANCE OF INTERVIEW DESCRIBING THE GENERAL NATURE OF WHAT WAS DISCUSSED:**

*A call was made to Attorney Horvath regarding a response to the Office Action mailed on 06/23/2009 and Attorney Horvath confirmed a reply was not sent.*

**Part III.**

☐ It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview directly resulted in the allowance of the application. The examiner will provide a written summary of the substance of the interview in the Notice of Allowability.

☒ It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview did not result in resolution of all issues. A brief summary by the examiner appears in Part II above.

**Status of Application:** \_\_\_\_\_

(3) \_\_\_\_\_.

(4) \_\_\_\_\_.

**Time:** 14:50

(Applicant/Applicant's Representative Signature – if appropriate)